**HERTFORDSHIRE COUNTY BADMINTON LEAGUE**

|  |  |  |
| --- | --- | --- |
| **LADIES 4** | **DIV:** | **DATE:** |
| **HOME TEAM:** | **BE NO:** | **SIGNATURE:** |
| **VISITING TEAM:** | **BE NO:** | **SIGNATURE:** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **WON BY** | | **SCORE** |  | **PAIRS** | **POINTS** | |
|  | |  |  | **H** | V |
|  | |  |  | **1 & 2** |  |  |
|  | |  |  |  |  |
| **HOME PLAYERS** | | **BE No.** |  |  |  |
| 1 |  |  |  | **3 & 4** |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  | **1 & 3** |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
| **VISITING PLAYERS** | | **BE No.** |  | **2 & 4** |  |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  | **1 & 4** |  |  |
| 4 |  |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  | **2 & 3** |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |

Notes:

1. This form is to be completed by the Home captain or their nominated representative.
2. All results must be entered online **within 7 days** of the match. Contact Graham Cobb on 01279 305 312, mobile 07825 726337 if you need help with the online system.
3. Submit the completed form **within 7 working days** to: Graham Cobb either by scanned copy via email to [cobbie62@virginmedia.com](mailto:cobbie62@virginmedia.com) or via text photo to 07401 934060